

Acts Self Test

Christian religions believe what they believe, but is what they believe right according to the Bible?

For centuries, Satan has hid the Bible and confused the truth so that few people today understand God's Word. Of course, this leads to a bit of confusion.

What do you know about the history of Christ's Church and the events found in the the book of the Acts of the Apostles (aka Acts)? Check your knowledge with the test below.

Answers follow.

- 1 Who wrote Acts?**

- 2 Did the writer of Acts understand the Apostle Paul's Gospel?**

- 3 Did the Gentiles ever join together with the Jews in worship?**

- 4 Did the Gentile Church begin as a Jewish Church?**

- 5 Did the Jews and Gentiles have anything to do with one another?**

- 6 Is the Jewish Church of Acts 2 responsible for the Christian Church of today?**

- 7 When did the Christian Church begin and what was the Christian Church?**

- 8 What church / religion was written of in Acts 2?**

- 9 Throughout the New Testament, how many times did Peter, Paul, James, and John refer to themselves and / or their followers as Christians?**

- 10 **Were Gentiles called Christians in Acts 2?**
- 11 **How many times were the Gentiles called Christians in Acts?**
- 12 **Is the Christian Church of today mentioned in the book of Acts?**
- 13 **Is the Christian Church of today mentioned anywhere in the Bible?**
- 14 **When in Acts did the Gentiles become the Body of Christ / Christs Church?**
- 15 **When Paul was called by the risen Christ into the ministry of the Gentiles, did he immediately go to the Gentiles?**
- 16 **Did Paul have anything to do with the Jews after the ascended Christ called him into the ministry to the Gentiles on the road to Damascus?**
- 17 **Did the Church in Acts 2 receive the indwelling Spirit of God?**
- 18 **What is the difference between the filling of the Spirit and the indwelling of the Spirit?**
- 19 **In Acts 2, was the indwelling of the Spirit available to mankind?**
- 20 **Was the mystery of God known to the Jewish Christian Church in Acts 2?**
- 21 **On the Road to Damascus, Paul was blinded for three days. What is the significance of the two days without sight and his receiving his sight on the third day?**

- 22** **The early church members gave all they had to the Church for the common use. Why did they do this?**
- 23** **How did it turn out for those who gave all they had to the church?**
- 24** **Those who gave everything to the church, were they both Jews and Gentiles?**
- 25** **Did Peter have a ministry to the Gentiles?**
- 26** **Did Peter and Paul preach the same message?**
- 27** **Did Peter understand what Paul preached?**
- 28** **Was Peter, James, or John part of the Body of Christ?**
- 29** **Did the disciples of Jesus take the Gospel into the world declaring the good news to the Gentiles?**
- 30** **What was the Gospel message the early Jewish church proclaimed in Acts 2?**
- 31** **Did the early Jewish church take their Gospel to the Gentiles?**
- 32** **What was Peter preaching and how did his message differ from Paul's?**
- 33** **Why were the Christian Jews scattered abroad?**
- 34** **When did the Apostles expect to see the return of Christ?**

35 **How many generations has it been since Christs death?**

36 **How many years has it been since the ascension of Christ and what is the significance?**

Check your answers on the following pages.

Test Answers

1 Who wrote Acts?

Luke, the doctor / historian, wrote both the Gospel that bears his name and the Acts of the Apostles. Both were objective historical accounts of events that occurred during the time of Christ and the ministry of the Apostles.

2 Did the writer of Acts understand the Apostle Paul's Gospel?

No. There is no indication that Luke ever understood Paul's message or mission. Instead, Luke presents a matter-of-fact timeline of the events without personal commentary.

3 Did the Gentiles ever join together with the Jews in worship?

No. The Jews and Gentiles never co-worshiped as the divide between Jew (with their law and circumcision), and the Gentile (with their faith and uncircumcision) would never have been compatible. That divide remains today. Also, the Jews are a very distinct people who have a very distinct program and destiny that is very different from the Gentiles. There is no similarity between the two: apples to anvils.

4 Did the Gentile Church begin as a Jewish Church?

No. The Jews and Gentiles had separate, unrelated beginnings and life-tracks and never mixed in this entire 2000-year Age of Grace, or the 2000 years of the Jews under the law before Christ.

5 Did the Jews and Gentiles have anything to do with one another?

No. The Jews and Gentiles never had anything to do with the other, including worship, as each group had a completely different focus: the Jews with the law and the Gentiles with Grace, among other things. The attitude of the Jews toward the Gentiles prevented any mixing as the Jews considered the Gentiles dogs, heathens and sinners.

6 Is the Jewish Church of Acts 2 responsible for the Christian Church of today?

No. There is no connection between the Jewish Christian Church of Acts 2 and the religion called Christian today. The modern-day Christian religion is nowhere found in the Bible, it is not a biblical religion, nor is it the Pauline Body of Christ. It is a religion that uses words from the Bible, out of context, to create the things they choose to believe.

7 When did the Christian Church begin and what was the Christian Church?

The Christian Church in the Bible was always Jewish and began in Acts 2. The term

“Christian” was a pejorative term the Romans used to chide the Jews who believed in Jesus as the Messiah. Gentiles were never called “Christians”.

8 What church / religion was written of in Acts 2?

Only the Jewish Christian Church is mentioned in Acts 2 and there were no Gentiles associated with this group, and certainly no Body of Christ believers as they did not yet exist. Neither was the corrupt, apostate Roman Christian Religion or its offshoot, Protestantism a part of the Acts 2 Church, or mentioned anywhere else in the Bible.

9 Throughout the New Testament, how many times did Peter, Paul, James, John, and Jude refer to themselves and / or their followers and their Church as Christian?

None. In their 30+ year ministries and writings, the Apostles never called themselves, their followers, or their Church “Christian” as they wanted nothing to do with that label given them by the Roman culture.

10 Were Gentiles called Christians in Acts 2?

No. The Gentile Body of Christ was never called Christian. The Gentile Body of Christ did not exist in Acts 2 as the Apostle Paul did not yet exist (Still named Saul. Saul had nothing to do with the Gentiles at that time and the Gentiles had nothing to do with the Jewish Christian religion of Acts 2 then or at any other time in history)

11 How many times were the Gentiles called Christians in the Bible?

None.

12 Is the Christian Church of today mentioned in the book of Acts?

No.

13 Is the Christian Church of today mentioned anywhere in the Bible?

No. The Christian religion of today is nowhere mentioned in Acts, or anywhere else in the Bible. It is a made-up religion like Mormonism which is also not mentioned anywhere in the Bible.

14 When in Acts did the Gentiles become the Body of Christ / Christ’s Church?

After the stoning of Stephen, God hardened the Jews and turned to His program for the Gentiles. Saul’s conversion to Paul occurred in Acts 9 as Jesus sent him to minister to the Gentiles. It was years later that the Apostle Paul’s ministry would bring the Gentiles to God, and receive the Spirit Indwelling (the mystery hid in God from the foundation of the world), and thereby become the Body of Christ.

15 After the ascended Christ called Paul into the ministry of the Gentiles, did he immediately go to the Gentiles?

No. Paul would not begin his ministry for years after his conversion.

16 Did Paul have anything to do with the Jews after the ascended Christ called him into the ministry to the Gentiles on the road to Damascus?

Yes. Paul repeatedly attempted to win his Jewish brethren to salvation by grace through faith, arguing with them often in the synagogues that Jesus was the promised Messiah as foretold in the Scriptures (Our Old Testament), and that they must accept and believe Him. Paul, the ambassador of Christ, given the ministry of reconciliation, took God's truth to the Jews, offering them salvation by grace through faith, but to no avail. The book of Romans is full of Paul's argument for the Jews to believe in Christ. Finally, after the Jews continually rejected his message and ministry, Paul turned to the Gentiles. Acts 13:2

17 Did the Church in Acts 2 receive the indwelling Spirit of God?

No. The Jews received the operation of the Spirit of God through the "filling" of the spirit. This type of operation of the Spirit occurred many times throughout the Apostles ministries to validate their authority and ministry. This also occurred in the four Jewish Gospels and the Old Testament for the same reason. The spiritual filling was temporary and had the purpose of affirmation and validation: showing and proving the Apostles were sent by God.

18 What is the difference between the filling of the Spirit and the Spiritual indwelling?

The filling of the Spirit was for a sign and validation whereas the indwelling is a permanent application to the believer in a transformative event, making them children of God and a new spiritual creation. However, with the indwelling Spirit, you can't raise the dead. That would require the Spirit of God working through you in a spiritual filling.

19 In Acts 2, was the indwelling of the Spirit available to mankind?

No. The Indwelling Spirit is a gift from God that occurs when a person turns his / her life to God. It is the "mystery" hidden in God from the foundation of the world, given to Paul to take to the Gentiles. This indwelling Spirit is what makes a person part of the Body of Christ and distinguishes the Body of Christ from all the retail, fortune-cookie religions in the world and this includes the religion of Christianity.

As of Acts 2, there was no Paul, so no mystery given. The Jews are not part of the Body of Christ and do not have the Indwelling Spirit. That condition is part of the blindness the Jews will experience during the entire 2000-year Age of Grace. The Jews do not have the Spirit of God indwelling and cannot understand the things of God much like the majority of the religions called Christianity, past and present.

20 Was the mystery of God known to the Jewish Christian Church in Acts 2?

No, and they still do not understand to this day.

21 On the Road to Damascus, Paul was blinded for three days. What is the significance of the two days without sight and his receiving his sight on the third day?

Paul's blindness was a model. Throughout the Bible, God reveals His timing for man on earth through the numbers 7, 6, 3, and 2. God made the earth in 6 days and rested on the 7th. God will restore the world in 6 periods of 1000 years = 6000 years, followed by a 1000-year (millennial) rest when Christ rules the earth = 7000 years. Every week we live out a model of God's plan for humanity. There are many other such models throughout the Bible. Paul's 2 days blind + 1 mirrors the prophet Hosea: God put away the Jews for "2 days" and will revive them on the 3rd day. The 2 days (periods) are the 2000-year blindness of the Jews and overlays the Gentile 2000-year Age of Grace. The "3rd day" is the millennial kingdom. This also correlates with Christ's 2 days in the tomb and His resurrection on the 3rd day. All these, and more, are models of God's plan for the earth and humanity. See "[The End is Now](#)" on this site for more and detailed information. **PPGpilot.com**

22 The early church members gave all they had to the New Jewish Christian Church for the common use. Why did they do this?

The early Jewish Christian Church believed Christ would soon return and there was no reason to go on with their lives. So, they divested themselves of their worldly goods for the common use of the group and sat back to wait for Christ's return to right the wrongs of their subjection under the Gentiles. That never happened. It would be 2000 years before Christ would return.

23 How did it turn out for those Jews who gave all they had to the church?

Badly. Christ did not return as they had hoped. Instead, they were hardened and put away in unbelief, and would soon be scattered across the globe. Their resources were soon expended and they fell into poverty.

24 Those who gave everything to the church, were they both Jews and Gentiles?

No. This was the Acts 2 church and the members were only Jews.

25 Did Peter have a ministry to the Gentiles?

No. Paul and Barnabas went to Jerusalem to speak with the Apostles regarding the Gentiles and Paul's mission. As the discussion concluded, it was decided that Peter should go to the circumcision (Jews) and Paul to the Heathen (Gentiles). Peter never went to the Gentiles, never preached to the Gentiles, never wrote to the Gentiles, and

never became Pope of anything, especially not the corrupt, apostate Roman Christian religious scheme. This idea is a tradition of the Roman Christian Church meaning they made it up.

26 Did Peter and Paul preach the same message?

No. Peter, to the Jews, preached the Jewish Gospel of belief in Jesus as the promised Messiah as foretold in scripture, repentance, and baptism for the remission of sins. Peter was always a Jew under the law and required circumcision, always speaking of the Tribulation and the coming Kingdom of God on Earth. Peter never understood Pauline doctrine, and never ministered to, preached to, or wrote anything to the Gentiles.

Paul preached to the Gentiles his Gospel of salvation by God's grace through our faith, the mystery of God (Christ in you), and no circumcision or law. Peter never understood Paul.

27 Did Peter understand what Paul preached?

No. Peter, without the indwelling spirit of God, never understood Paul's message and remained a Jew, under the law, blind to salvation by grace, without the indwelling Spirit of God.

28 Was Peter, James, or John part of the Body of Christ?

No. They remained Jews under the law and believed Jesus was the promised Messiah. They waited patiently for Christ to return, expecting the Tribulation as foretold in the book of Daniel, and the future Kingdom of Heaven on Earth. Nowhere in the Bible does it say Jews have a future in Heaven, only Christ's righteous Kingdom on earth.

29 Did the disciples of Jesus take the Gospel into the world declaring the good news to the to all creatures, including the Gentiles?

No. Christ's disciples never left Jerusalem, but waited there for the promised return of Christ. They did go to the Gentles with their message of the Kingdom of God on earth as God had very different plans for the Gentiles. Post-Christ, Peter preached his Jewish Gospel of belief in Jesus as the Christ / Messiah, repentance, and baptism for the remission of sins. The Apostle Paul had a different Gospel: Salvation by Gods Grace through Faith and baptism of the Spirit that replaced water baptism.

30 What was the Gospel message the early Jewish church proclaimed in Acts 2?

The Acts 2 Jewish Gospel was believe in Jesus as the Messiah, repentance, and baptism for the remission of sins. This was different from the earlier Gospel message found in the four Jewish Gospels: the Kingdom of God on earth, and different still from Paul's Gospel of Salvation by Grace through faith. Three different Gospels for three different audiences.

31 Did the early Jewish Christian Church of Acts 2 ever take their Gospel to the Gentiles?

No. To the Jew only

32 Was the Acts 2 event of speaking in different tongues a manifestation or “filling” of the Spirit, or was it a permanent gift of God in the indwelling Spirit and valid today.

The Indwelling Spirit was yet future to the event of tongues. Tongues was a manifestation validating God’s presence in a temporary “filing” of the Spirit. These manifestations ended with the Apostolic era and are not valid for today. The greater miracle of the indwelling Spirit of God in man replaced the sign gifts, healings, tongues, as well as water baptism, and temples, church, tabernacles, cathedrals, alters and all such things. The miracle indwelling made us the temple of God.

Religions that practice Tongue Speak today are false religions. and should be avoided.

33 Why were the Christian Jews scattered abroad?

Saul, a devout Jew, persecuted the Jews called “Christians” for their heresy in believing that Jesus was the promised Messiah. As the Jews scattered, they proclaimed the Gospel “to the Jew only”. They never had anything to do with the heathen sinners they called “dogs” (Gentiles). Another wide-spread “scattering” of the Jews occurred in 70 AD that lasted until the 20th century. Many Jews are still scattered to the four corners of the world.

34 When did the Apostles expect to see the return of Christ?

Everyone expected the soon return of Christ to rescue them from Roman Gentile oppression. However, due to their unbelief, sealed by their stoning of Stephen, God opened the Age of Grace: a 2000-year period during which time the Jews will remain in blindness. Christ will return 2000 years after His ascension and revive a remnant of the Jews who will live before Christ in the Kingdom on Earth in the millennium. At the end of the 2000-year Age of Grace, and before the tribulation, Christ will remove His Church: those who have the Spirit of God and are the children of God (this is not the Christian religion of today, or of the last 2000 years)

35 How many generations has it been since Christs death?

~65. We are living approximately ~65 generations since Christ, and Christ was ~65 generations from Adam, making Christ the half-way point in all the ~130 generations of man on the earth.

Christ also stands between the 2000 years of the Jews under the law and the 2000 years of the Gentiles under grace.

36

How many years has it been since the ascension of Christ and what is the significance?

Christ ascended almost 2000 years ago. This is the model of God's plan for the earth and humanity. The end of this 2000-year Age of Grace signifies the rapture of Christ's Church, the beginning of the 7-year Tribulation, the end of man's rule over the earth, Satan bound for a 1000 years, the soon return of Christ, the restoration of the Jews, and the beginning of Christ's Millennial reign.

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